



**AGENDA**  
**Waterworks Advisory Committee**  
**Thursday, April 20, 2023 at 4:00 PM**  
**Parks and Trails Conference Room**

Call to Order

- A. ROLL CALL COMMITTEE MEMBERS**
- B. CONSIDER APPROVAL OF THE AGENDA**
- C. INTRODUCTIONS AND COMMENTS BY CITY MANAGER AND DEPUTY CITY MANAGER**
- D. COMMITTEE ORIENTATION BY CITY ATTORNEY**
- E. DRAW LOTS FOR TERMS**
- F. SELECTION OF CHAIRPERSON AND VICE-CHAIRPERSON**
- G. COMMITTEE COMMENTS AND QUESTIONS**
- H. ADJOURN**